

The Copley Township Zoning Commission will meet on Thursday, July 6, 2023 at 6:00 pm to continue a Public Hearing for the following application. Attendees may participate in person, 1540 S. Cleveland Massillon Road or view the presentation virtually from a computer, tablet or smartphone, <https://zoom.us/j/96098585450?pwd=STdJa1VUSjdjN3FmdE5STGJVdmY5dz09>

1. Copley Township Zoning Commission Meeting
PUBLIC HEARING NOTICE

The Copley Township Zoning Commission will meet on Thursday, July 6, 2023 at 6:00 pm to continue a Public Hearing for the following application. Attendees may participate in person, 1540 S. Cleveland Massillon Road or view the presentation virtually from a computer, tablet or smartphone, <HTTPS://ZOOM.US/J/96098585450?PWD=STDJA1VUSJDJN3FMDE5STGJVDMY5DZ09>

Applicant: Copley Township

Current Text: NEW: Section 13.03

Proposed Text: Add text which provides for a public notification when a Major Site Plan application is submitted to Copley Township

Text Overview: A Major Site Plan is required for all modifications to and new construction of all, Non Residential, Commercial, Multi-Family, Transient and Uses Accessory Thereto. Upon submission of a Major Site Plan application to the Zoning Inspector, a written notice of the review shall be mailed by Copley Township, by first class mail, at least ten days before the date of the review to all owners of property within and contiguous to and directly across the street from the area proposed within the Major Site Plan application to the addresses of those owners appearing on the county auditor's current tax list. The failure of delivery of that notice shall not invalidate any such review. In addition to such notice by first class mail, a sign giving notice shall be placed on the property where the Major Site Plan is to be considered.

Text Amendment Draft Proposal: Major Site Plan Application Notification

Documents:

1. [PROPOSED TEXT MAJOR SITE PLAN NOTIFICATION.PDF](#)

The Commission will continue review of the Zoning Resolution Audit and Comprehensive Land Use Plan Update and discuss business from the public as needed including proposed text language for Ag Use/Chickens.

Proposed Text Update: Ag Use And Chicken Regulations Article 6

Documents:

- [PROPOSED AG USE AND CHICKEN REGULATION UPDATE.PDF](#)
[ADDITIONAL CHICKEN RESOURCES.PDF](#)

All meetings/hearings are open to the public.

Shawna A. Gfroerer

Planning & Zoning Inspector

Submitted 6/14/2023

2. Comprehensive Land Use Plan Update & Zoning Resolution Audit

Documents:

[LUP PROJECT PLAN.PDF](#)
[PROJECT PLAN.PDF](#)

COMPREHENSIVE LAND USE PLAN Project Plan

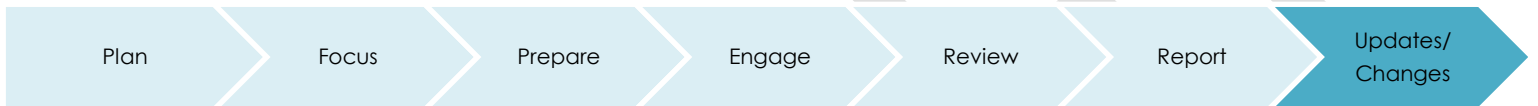


Comprehensive Land Use Plan
Zoning Resolution Audit

Boards/Commission Review

Zoning Commission **ZC** Summit County Planning Commission **SCPC** Board of Trustees **BOT**

Due Date (all components): December 2024



Complete by		
<input type="checkbox"/>	2023 September	Focus Areas: Table of Contents, Executive Summary, Discuss any items which may require a budget request (surveys, environmental update)
<input type="checkbox"/>	2023 October	Focus Areas: Chapter 6 (Community Survey), Chapter 7 (Public Engagement Plan)
<input type="checkbox"/>	2023 October	Open House/Community Engagement 1
<input type="checkbox"/>	2023 November	Focus Area: Chapter 1 (Plan Overview)
<input type="checkbox"/>	2023 December	Focus Area: Chapter 2 (Goals & Objectives)
<input type="checkbox"/>	2024 January	Focus Area: Chapter 3 (Background)
<input type="checkbox"/>	2024 January	Open House/Community Engagement 2
<input type="checkbox"/>	2024 February	Focus Area: Chapter 4 (Environmental Conditions)
<input type="checkbox"/>	2024 March	Focus Area: Chapter 5 (Current Land Use)
<input type="checkbox"/>	2024 March	Open House/Community Engagement 3
<input type="checkbox"/>	2024 April	Focus Area: Chapter 8 (Land Use Concept Areas)
<input type="checkbox"/>	2024 May	Focus Area: Chapter 9 (Future Land Use Plan)
<input type="checkbox"/>	2024 June	Open House/Community Engagement 4
<input type="checkbox"/>	204 July	Focus Area: Chapter 10 (Definitions, will be reviewed throughout the duration of the plan update)

<input type="checkbox"/>	2024 August/September	Prepare Document
<input type="checkbox"/>	2024 October	Zoning Commission
<input type="checkbox"/>	2024 November	Summit County Planning Commission
<input type="checkbox"/>	2024 December	Board of Trustees

DRAFT



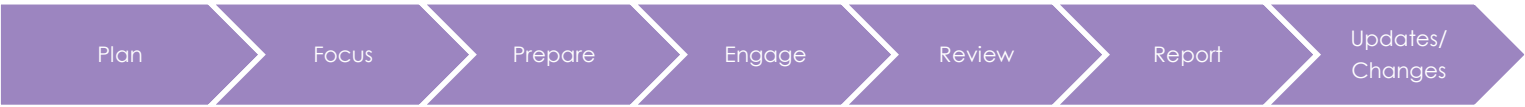
Comprehensive Land Use Plan
Zoning Resolution Audit

ZONING RESOLUTION AUDIT Project Plan

Boards/Commission Review



Due Date (all components): December 2025



Complete by		
<input type="checkbox"/>	2024 January	FOCUS AREAS: 1 & 2 Article 1 (Interpretation and Purpose) Article 2 (Definitions, will be reviewed throughout the duration of the resolution update)
<input type="checkbox"/>	January 10 & 17	Open Office Hours (10-1)
<input type="checkbox"/>	January 24	Workshop (5-7)
<input type="checkbox"/>	February 1	Presentation to ZC
<input type="checkbox"/>	2024 February	FOCUS AREA: 3 Article 3 (Residential Districts)
<input type="checkbox"/>	February 7 & 14	Open Office Hours (10-1)
<input type="checkbox"/>	February 21	Workshop (5-7)
<input type="checkbox"/>	March 7	Presentation to ZC
<input type="checkbox"/>	2024 March	FOCUS AREAS: 4 & 5 Article 4 (Commercial Districts) Article 5 (Industrial District)
<input type="checkbox"/>	March 13 & 20	Open Office Hours (10-1)
<input type="checkbox"/>	March 27	Workshop (5-7)
<input type="checkbox"/>	April 4	Presentation to ZC

<input type="checkbox"/>	2024 April	FOCUS AREA: 6 Article 6 (General Regulations)
<input type="checkbox"/>	April 10 & 17	Open Office Hours (10-1)
<input type="checkbox"/>	April 24	Workshop (5-7)
<input type="checkbox"/>	May 2	Presentation to ZC
<input type="checkbox"/>	2024 May	FOCUS AREA: 7 Article 7 (Standards for Conditional Uses)
<input type="checkbox"/>	May 8 & 15	Open Office Hours (10-1)
<input type="checkbox"/>	May 22	Workshop (5-7)
<input type="checkbox"/>	June 6	Presentation to ZC
<input type="checkbox"/>	2024 June	FOCUS AREA: 8 Article 8 (Sign Regulations)
<input type="checkbox"/>	June 12 & 19	Open Office Hours (10-1)
<input type="checkbox"/>	June 26	Workshop (5-7)
<input type="checkbox"/>	July 11	Presentation to ZC
<input type="checkbox"/>	August	Presentation to SCPC (Articles 1-8)
<input type="checkbox"/>	September/October	Presentation to BOT (Articles 1-8)
<input type="checkbox"/>	2024 September	FOCUS AREA: 9 Article 9 (Parking & Loading)
<input type="checkbox"/>	September 11 & 18	Open Office Hours (10-1)
<input type="checkbox"/>	September 25	Workshop (5-7)
<input type="checkbox"/>	October 3	Presentation to ZC
<input type="checkbox"/>	2024 October	FOCUS AREA: 10 Article 10 (Nonconforming Structures Lots and Uses)
<input type="checkbox"/>	October 9 & 16	Open Office Hours (10-1)
<input type="checkbox"/>	October 23	Workshop (5-7)
<input type="checkbox"/>	November 7	Presentation to ZC
<input type="checkbox"/>	2024 November	FOCUS AREA: 11, 12, NEW Article 11 (Board of Zoning Appeals) Article 12 (Zoning Commission) New Article (Architectural Review Board)

<input type="checkbox"/>	November 6 & 13	Open Office Hours (10-1)
<input type="checkbox"/>	November 20	Workshop (5-7)
<input type="checkbox"/>	December 5	Presentation to ZC
<input type="checkbox"/>	2025 January	FOCUS AREA: 13 Article 13 (Administration and Enforcement)
<input type="checkbox"/>	January 8 & 15	Open Office Hours (10-1)
<input type="checkbox"/>	January 22	Workshop (5-7)
<input type="checkbox"/>	February 6	Presentation to ZC
<input type="checkbox"/>	2025 February	FOCUS AREA: 14 Article 14 (Landscaping Buffering and Screening)
<input type="checkbox"/>	February 12 & 19	Open Office Hours (10-1)
<input type="checkbox"/>	February 26	Workshop (5-7)
<input type="checkbox"/>	March 6	Presentation to ZC
<input type="checkbox"/>	2025 March	FOCUS AREA: 15 & 16 Article 15 (Riparian Setback Standards) Article 16 (Tree Preservation)
<input type="checkbox"/>	March 12 & 19	Open Office Hours (10-1)
<input type="checkbox"/>	March 26	Workshop (5-7)
<input type="checkbox"/>	April 3	Presentation to ZC
<input type="checkbox"/>	May	Presentation to SCPC (Articles 9-16)
<input type="checkbox"/>	June/July	Presentation to BOT (Articles 9-16)
<input type="checkbox"/>	2025 August	FOCUS AREA: UDC Uniform Design Criteria
<input type="checkbox"/>	August 6, 13, 20	Open Office Hours (10-1)
<input type="checkbox"/>	August 27	Workshop (5-7)
<input type="checkbox"/>	September 4	Presentation to ZC
<input type="checkbox"/>	October	Presentation to SCPC (UDC)
<input type="checkbox"/>	November/December	Presentation to BOT (UDC)